

# MURRABIT GROUP SCHOOL



Telephone: 5457 2284

Fax 5457 2417

Email: [murrabit.ps@edumail.vic.gov.au](mailto:murrabit.ps@edumail.vic.gov.au)

Website: [www.murrabitps.vic.edu.au](http://www.murrabitps.vic.edu.au)

## NEWSLETTER

- 29<sup>th</sup> January 2020

### School Values:

- Respect
- Honesty
- Teamwork
- Learning
- Persistence

*Murrabit Group School respectfully acknowledges  
the traditional custodians of the land.*

*We pay respect to their ongoing living culture.*

### Dates to Remember:

**30<sup>th</sup> Jan** First Day of term 1 for Preps

**31<sup>st</sup> Jan** Swimming – 1-2pm

**3<sup>rd</sup> – 6<sup>th</sup> Feb** Swimming – 1-2pm

**10<sup>th</sup> – 14<sup>th</sup> Feb** Swimming – 1-2pm

**17<sup>th</sup> Feb** Kerang Swimming Trials

**24<sup>th</sup> Feb** Mallee Swimming Trials

Hello Everybody,

Welcome back to another school year. I hope you managed to have a great holiday with the children. A special warm welcome to our three preps, Jake Lacey, Emily Murray and Riley Danson as they take the big step into Prep, and to Oliver More, Hunter More and Sophia Larkin who will be starting their schooling at Murrabit Group School after transferring from other schools. We also welcome their families into our school community and know that everyone will make them feel part of our wonderful school.

### **A reminder of the classes for 2020.**

P/1/2 – Miss Chloe Wren. (A teacher's aide will be appointed with this grade and will start shortly)

2/3/4 – Mrs Sue Hird. (Mrs Coulter is the teacher's aide appointed to work with this grade). Mrs Campi will return in term 2 and teach two days a week. This will mean Grade 2/3/4 will have two teachers in the classroom each Tuesday.

5/6 – Mr Greg Adams

### **Urban Camp**

Grade 5/6 will be attending Urban Camp in Melbourne on the 16<sup>th</sup>, 17<sup>th</sup> and 18<sup>th</sup> March. At this stage we need to know numbers for organisation purposes. Cost of the excursion will be \$250. Could the note please be sent back indicating whether your child will be attending.

### **Emergency Contact Details**

Emergency contact details forms have been sent home today. Please check that we have the correct information listed and change if necessary.

**It is essential that the school has the correct phone numbers and allergy and asthma details in case of any emergency.**

Please return these forms, even if there are no alterations, before next **Monday 3<sup>rd</sup> February** so that we have updated information for the swimming program.

### **Camps Sports & Excursion Funds**

Attached to today's newsletter is an application form for Camps, Sports and Excursions Funds.

If you hold a current health care or Centrelink concession card you are able to apply for this funding.

Please complete the form and return it before 17h February

Have a great week,

**Greg**

## Sue's News...2020 here we come!

Welcome back to our 'Mighty Murrabit' students who have returned refreshed and recharged...the classroom was definitely the place to be today! Our special motto for this year is "*work hard, be kind and amazing things will happen for you.*" Thank you for all the lovely cards and gifts received at the end of 2019...they were much appreciated!

It's exciting to begin our school year of 2020 with a **splash!** Here are our swimming dates and let's hope the weather is great!

**\*Friday 31<sup>st</sup> January...it's going to be a hot one! (1.00-2.00pm)**

**\*Monday February 3<sup>rd</sup> – Thursday 6<sup>th</sup> (1.00-2.00pm.)**

**\*Monday February 10<sup>th</sup> – Friday 14<sup>th</sup> (1.00-2.00pm.)**

\*Kerang Division Swimming Trials will be held on **Monday 17<sup>th</sup>** of February. This event is only for our older students who must swim 50 metres with correct technique to be eligible to attend. The Mallee Division Trials for the children who qualify at Kerang Division are on **Monday the 24<sup>th</sup>** of February.

\*The Murray Plains Cluster Swimming sports are on **Friday 28<sup>th</sup>** of February at the Koondrook Swimming Pool. These sports involve all of our students and more details will be sent out at a later date.

Swimming Program Cost: **\$2.50** per session (unless you hold a season's ticket). **Grades 1-6 = \$25.00 per student.** Grade **Prep = \$20.00.** Could this money please be paid by Wednesday the **5<sup>th</sup> of February.** Judi will reimburse money if your child misses a session.

Thank you to Fiona King-Gee for being one of our super leaders and to the Parents and Friend's Club who support this initiative. Lake Charm will once again be part of our program so thanks to Jeff and Michelle for their assistance. If you can help with our program, can you please let me know by **Friday 31<sup>st</sup> of January.**

We will be having early lunch on our swimming days (11.55am). Don't forget that the children need to bring their *bathers, towel and sunscreen daily.* Extra snacks are often a good idea as they are

always very hungry after swimming. Don't forget that the temperature must be **above 25 degrees** for us to go to the pool. Once all schools have completed their swimming programs, the children will participate in a three hour 'water safety' session in March. More information about this day will be coming soon. If you have any queries regarding our swimming program, please don't hesitate to call.

Thanks Sue

## Prep/1/2 News

Welcome back everyone I hope you all had a great break and are feeling refreshed and ready for 2020! I am looking forward to another exciting year at Murrabit.

## 2020 Preps

Just a reminder that Prep students have a rest day on Wednesdays for the month of February. They will begin attending school five days a week on the first week of March.

Thanks Chloe

## Market Morning Teas

Those families on duty for the Market on **1<sup>st</sup> February** are:- **Teasdale, Henderson, Keath, McNeil**  
Team Leader : **Thomson**



## Bookclub

Bookclub orders have been sent home today and need to be returned before **Monday 17<sup>th</sup> February**

## Curators

**January 2<sup>nd</sup> Half - Ettershank**  
**February – 1<sup>st</sup> Half – Danson**  
- 2<sup>nd</sup> Half - **Teasdale**



**“After School Art Classes**  
At Neighbourhood House  
With Artist Caroline Ellis  
Thursdays, 4:30 to 5:30pm  
Commence on the 6<sup>th</sup> of February.

**Adult Classes**  
At Lake Boga  
Wednesdays 10:30am to 1:30pm  
Please phone 0408 500 451 to book or enquire

## Parents & Friends

### Music:



Angie Jones

### Absence Note

Student Name.....

Date of Absence.....

Reason for Absence (please tick)

illness

family reasons

medical appointment

holiday

other

.....(reason)

Signed:.....

(Parent/Guardian)

### Market Swap

Name.....

I have swapped market duty

with.....

For the ..... (month) market